

***NORMANDY II  
COMMUNITY DEVELOPMENT DISTRICT***

***Advanced Meeting Package  
Regular Meeting***

***Date/Time:  
Friday, January 16, 2026  
9:30 A.M.***

***Location:  
Fairfield Inn  
561 Chaffee Point Blvd.  
Jacksonville, FL 32221***

***Note: The Advanced Meeting Package is a working document and thus all materials are considered DRAFTS prior to presentation and Board acceptance, approval, or adoption.***

# Normandy II Community Development District

c/o Kai

2502 N. Rocky Point Dr., Suite 1000

Tampa, FL 33607

813-565-4663

Board of Supervisors  
Normandy II Community Development District

Dear Supervisors:

A Meeting of the Board of Supervisors of the Normandy II Community Development District is scheduled for **Friday, January 16, 2026, at 9:30 A.M.** at the **Fairfield Inn, 561 Chaffee Point Blvd., Jacksonville, FL 32221.**

The advanced copy of the agenda for the meeting is attached along with associated documentation for your review and consideration. Any additional support material will be distributed at the meeting.

The agenda items are for immediate business purposes and for the health and safety of the community. Staff will present any reports at the meeting. If you have any questions, please contact me. I look forward to seeing you there.

Sincerely,

*Larry Krause*

Larry Krause  
District Manager  
813-565-4663

CC: Attorney  
Engineer  
District Records

**District:** NORMANDY II COMMUNITY DEVELOPMENT DISTRICT

**Date of Meeting:** Friday, January 16, 2026

**Time:** 9:30 A.M.

**Location:** Fairfield Inn  
561 Chaffee Point Blvd.  
Jacksonville, FL, 32221

Supervisor	Position	
Michael Lawson	Chairman	
Doug Draper	Vice Chair	
Lori Price	Assistant Secretary	
Christie Ray	Assistant Secretary	
Brittany Crutchfield	Assistant Secretary	

[Microsoft Teams Link](#)

Meeting ID: 287 237 714 391 2

Passcode: Wr3FN37p

Call In: +1 312 667 7136

## *Regular Meeting Agenda*

*For the full agenda packet, please contact [diamondsprings@hikai.com](mailto:diamondsprings@hikai.com)*

### **I. Call to Order / Roll Call**

### **II. Audience Comments – (limited to 3 minutes per individual on agenda items)**

### **III. Business Items**

- A. Consideration for Adoption – **Resolution 2026-01** - Adopting FY 2026 District Objectives and Goals

**Exhibit 1**

### **IV. Administrative Items**

- A. Consideration for Approval of the February 21, 2025, Organizational Meeting
- B. Consideration for Approval of the August 15, 2025, Regular Meeting and Public Hearing Minutes
- C. Consideration for Acceptance of the 2025 Unaudited Financial Statements
1. September 2025
  2. October 2025
  3. November 2025
  4. December 2025

**Exhibit 2**

**Exhibit 3**

**Exhibit 4**

### **V. Staff Reports**

- A. District Engineer
- B. District Counsel
- C. District Manager
1. Presentation: 3<sup>rd</sup> Quarter Compliance Audit Report of Website Accessibility

**Exhibit 5**

### **VI. Audience Comments – New Business (limited to 3 minutes per individual)**

### **VII. Supervisor Requests**

### **VIII. Adjournment**